

**Drain:** PARKS AT SPRINGMILL DRAIN      **Drain #:** 294  
**Improvement/Arm:** PARK PLACE-SECTION 2  
**Operator:** JDH      **Date:** 2-19-04  
**Drain Classification:** Urban/Rural      **Year Installed:** 1985

### GIS Drain Input Checklist

- Pull Source Documents for Scanning JDH 2-19
- Digitize & Attribute Tile Drains N/A
- Digitize & Attribute Storm Drains JDH 2-19
- Digitize & Attribute SSD JDH 2-19
- Digitize & Attribute Open Ditch JDH 2-19
- Stamp Plans JDH 2-19
- Sum drain lengths & Validate JDH 2-19
- Enter Improvements into Posse JDH 2-19
- Enter Drain Age into Posse JDH 3-2
- Sum drain length for Watershed in Posse JDH 3-2
- Check Database entries for errors JDH 2-19





SURVEYOR'S OFFICE

# Hamilton County

Kenton C. Ward, Surveyor

Phone (317) 776-8495

Fax (317) 776-9628

Suite 146

One Hamilton County Square

Noblesville, Indiana 46060-2230

June 5, 1997

TO: HAMILTON COUNTY DRAINAGE BOARD

RE: The Parks @ Springmill Drain, Section 2 Park Place Arm

Attached is a petition, plans, non-enforcement request, calculations, quantity summary and assessment roll for the Park Place Arm Section 2 Arm-The Park @ Springmill Drain. I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

6" SSD	780 feet	18" RCP	150 feet
12" RCP	30 feet	Open Ditch	330 feet
15" RCP	150 feet		

The total length of the drain will be <sup>1440</sup>~~2,137~~ feet.

*Retraction  
Page  
1/2/97 KCP*

The subsurface drains (SSD) to be part of the regulated drain are those located under the curbs and those main lines between lots or in rear yards. Only the main SSD lines which are located within the easement/right of way are to be maintained as regulated drain. Laterals for individual lots will not be considered part of the regulated. The portion of the SSD which will be regulated other than those under curbs are as follows: Rear Lots 40 to 42, 53 to 55, 58 to 60.

The open drain listed above are those sections from the Storm sewer outlets to the Collins-Osborn Drain (Williams Creek) between Lots 43-44, 45-46, and Lot 48. Although the Collins-Osborn Drain is not included in the above length, it will be maintained through this section under the Parks @ Springmill Drain, until such time it also is placed on maintenance.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I also believe no damages will result to landowners the construction of this drain. I recommend a maintenance assessment of \$35.00 per lot, \$5.00 per acre for roadways, with a \$35.00 minimum. With this assessment the total annual assessment for this drain/this section will be \$ 840.00.

Parcels assessed for this drain may be assessed for the Collins-Osborn Drain or Williams Creek Drain at sometime in the future.

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 to 69. Therefore, this drain shall be designated as an Urban Drain.

I recommend that upon approval of the above proposed drain that the Board also approve the attached non-enforcement request. This request is for the reduction of the regulated drain easement to those easement widths as shown on the secondary plat for The Parks at Springmill Drain Section 2, Park Place Arm as shown in the office of the Hamilton County Recorder.

I recommend the Board set a hearing for this proposed drain for July 1997.

---

Kenton C. Ward  
Hamilton County Surveyor  
KCW/no



SUBDIVISION BOND

Bond No.: 86076

Principal Amount: \$48,820.00

KNOW ALL MEN BY THESE PRESENTS, that we ESTRIDGE DEVELOPMENT  
1041 West Main Street  
Carmel, IN 46032 as Principal, and FRONTIER  
INSURANCE CO. 195 Lake Louise Marie Road a New York Corporation,  
Rock Hill, NY 12775-8000 as Surety, are held and firmly bound unto HAMILTON COUNTY COMMISSIONERS  
1 Hamilton County Square  
Noblesville, IN 46060 in the penal sum of \_\_\_\_\_

Forty Eight Thousand Eight Hundred Twenty and 00/100 (Dollars)

(\$ 48,820.00), lawful money of the United States of America,  
for the payment of which well and truly to be made, we bind  
ourselves, our heirs, executors, administrators, successors and  
assigns, jointly and severally, firmly by these presents.

WHEREAS, ESTRIDGE DEVELOPMENT  
has agreed to construct in PARKS AT SPRINGMILL SECT. 2 Subdivision,  
in HAMILTON COUNTY, INDIANA/NOBLESVILLE, IN the following  
improvements:

Storm Sewers, Erosion Control and Monumentation  
\_\_\_\_\_  
\_\_\_\_\_

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall construct, or have constructed, the improvements herein described and shall save the Obligee harmless from any loss, cost or damage by reason of its failure to complete said work, then this obligation shall be null and void, otherwise to remain in full force and effect, and the Surety, upon receipt of a resolution of the Hamilton County Commissioners indicating that the improvements have not been installed or completed, will complete the improvements or pay to the municipality such amount up to the Principal amount of this bond which will allow the municipality to complete the improvements.

Signed, sealed and dated, this 11th day of October, 1995

ESTRIDGE DEVELOPMENT  
Principal

FRONTIER INSURANCE COMPANY  
Surety

By: \_\_\_\_\_

By: Alice Rhoads  
Alice Rhoads Attorney-in-Fact

### POWER OF ATTORNEY

**Know All Men By These Presents:** That FRONTIER INSURANCE COMPANY, a New York Corporation, having its principal office in Rock Hill, New York, pursuant to the following resolution, adopted by the Board of Directors of the Corporation on the 4th day of November, 1985:

"RESOLVED, that the Chairman of the Board, the President, or any Vice President be, and hereby is, authorized to appoint Attorneys-in-Fact to represent and act for and on behalf of the Company to execute bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, and to attach thereto the corporate seal of the Company, in the transaction of its surety business;

"RESOLVED, that the signatures and attestations of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed with respect to any bond, undertaking, recognizance or other contract of indemnity or writing obligatory in the nature thereof;

"RESOLVED, that any such Attorney-in-Fact delivering a secretarial certification that the foregoing resolutions still be in effect may insert in such certification the date thereof, said date to be not later than the date of delivery thereof by such Attorney-in-Fact."

This Power of Attorney is signed and sealed in facsimile under and by the authority of the above Resolution.

DOES HEREBY MAKE, CONSTITUTE AND APPOINT: **JAMES SCHEER MICHAEL J. SCHEER JAMES J. PETERSON  
ALICE RHODS JAMES I. MOORE BONNIE KRUSE STEPHEN T. KAZMER**

of **LaGrange**, in the State of **Illinois**  
its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred in its name, place and stead to sign, execute, acknowledge and its true act and deed, without power of re delegation, as follows:

... private trust; guaranteeing the performance of contracts other than ... or proceedings or by law

State of **ILLINOIS**  
County of **DU PAGE** } ss:

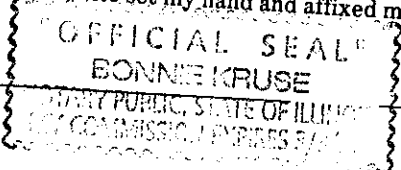
On **October 11, 1995**  
therein, duly commissioned and sworn, personally appeared

, before me, a Notary Public in and for said County and State, residing  
**Alice Rhoads**

known to me to be Attorney-in-Fact of **FRONTIER INSURANCE COMPANY**  
the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires \_\_\_\_\_



*Bonnie Kruse*  
Notary Public



*Christine I. Lane*

CHRISTINE I. LANE  
Notary Public State of New York  
Sullivan County Clerk's No. 1996  
Commission Expires May 2, 1996

### CERTIFICATION

I, JOSEPH P. LOUGHLIN, Secretary of FRONTIER INSURANCE COMPANY of Rock Hill, New York, do hereby certify that the foregoing Resolution adopted by the Board of Directors of this Corporation and the Powers of Attorney issued pursuant thereto, are true and correct, and that both the Resolution and the Powers of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the facsimile seal of the corporation this **11th** day of **October**, 19 **95**

This copy printed from the Digital Archive of the Hamilton County Notary Public Office; One Hamilton Co. Square, Ste. 183, Noblesville, In 46060



*Joseph P. Loughlin*  
JOSEPH P. LOUGHLIN, Secretary

CERTIFICATE OF COMPLETION AND COMPLIANCE  
Storm Sewer

Address of premises on which  
land alteration was accomplished 136th Street at Williams Creek

Inspection Date(s): \_\_\_\_\_ Permit No. \_\_\_\_\_

Relative to plans prepared by: Schneider Engineering  
on July 31, 1996.

I hereby certify that:

To the best of my knowledge, information and belief such land  
alteration has been performed and completed in conformity with the improved  
plan, except some of the underdrain stubs were not available

Signature David J. Stoeppelwerth Date: 2/11/97

Typed Name: David J. Stoeppelwerth Phone: (317 849-5935)

Business Address 9940 Allisonville Rd., P.O. Box 509007  
Indianapolis, In. 46250

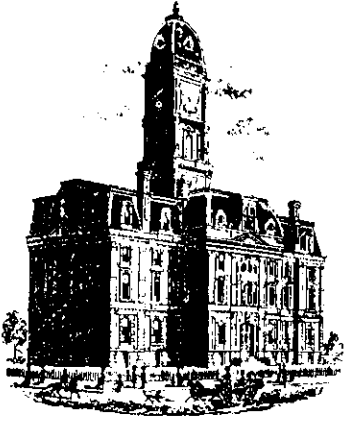
Surv.  Engr.  Arch.  Indiana Registration No. \_\_\_\_\_ R.L.S.  
S0474

(SEAL)



10265COM/IWP/FORM





SURVEYOR'S OFFICE

# Hamilton County

Kenton C. Ward, Surveyor

Phone (317) 776-8495

Fax (317) 776-9628

Suite 146

One Hamilton County Square

Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

March 23, 2000

Re: Parks @ Springmill: Park Place Sec. 2

Attached are as-builts, certificate of completion & compliance, and other information for Park Place Section 2. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated June 5, 1997. The changes are as follows:

**Structure:            T.C.:            I.E.:            Pipe:            Length: Original Plans: Difference:**

640		865.84				
641	869.3	866.63	15	207	209	2
641	869.3	866.63				
642	871.63	866.99	15	156	158	-2
642	871.63	866.99				
643	871.64	867.31	12	30		
644		863.51				
645	869.54	866.05	15	258	162	96
645	869.54	866.05				
646	869.54	866.14	15	30		
646	869.54	866.14				
647	868.63	866.58	15	172	158	14
648		863.26				
649	869.3	865.71	18	334	153	181
649	869.3	865.71				
650	869.32	866.02	15	30		
650	869.32	866.02				
651	869.32	866.37	15	66	55	11
651	869.32	866.37				
652	869.39	866.76	15	30		

**6" SSD Streets:**

Kingsbury Drive	535

**Total:** 535

**RCP Pipe Totals:**

12	30
15	949
18	334

**6" SSD Lots:**

39-42	395
53-55,58	240

**Total:** 635

<b>Other Drain:</b>	
Open Ditch	65

The length of the drain due to the changes described above is now **2548 feet**.

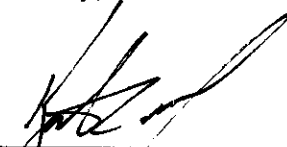
Note: Storm was extended to Williams Creek from structures 645 and 649.

The non-enforcement was approved by the Board at its meeting on July 28, 1997 and recorded under instrument #9709730699.

The bond or letter of credit from Frontier Insurance Company, number 86076; in the amount of \$48,820.00; was released March 27, 2000.

I recommend the Board approve the drains construction as complete and acceptable.

Sincerely,




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Kenton C. Ward,  
Hamilton County Surveyor

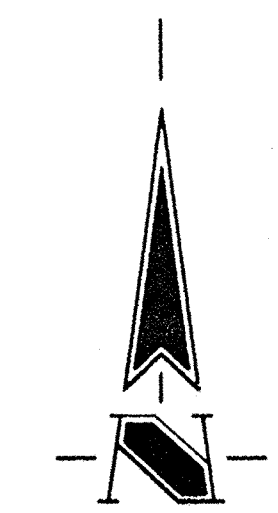
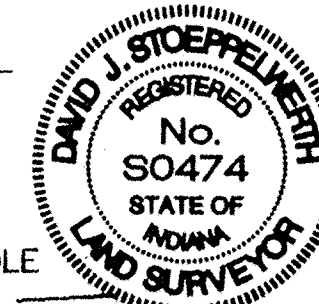
KCW/slm



# RECORD DRAWING

David J. Stoepfelwerth  
 DAVID J. STOEPELWERTH  
 Registered Land Surveyor  
 No. 50474

2/6/97  
 DATE



ASSUMED NORTH  
 SCALE: 1"=50'

### LEGEND

- Existing Storm Sewer
- New Storm Sewer
- Existing Sanitary Sewer
- New Sanitary Sewer  
(Labels are shown for reference only  
See Sanitary Plan & Profiles for Locations)
- Existing Contour
- Existing Elevation
- New Pavement Grade
- All Other Finish Grades
- Storm Structure Number
- Sanitary Structure Number
- Flow Arrow
- Denotes Elevation and Approximate Pad Size
- 6" Subsurface Drain w/4" Lateral Connection

### SANITARY TABLE

STR #	STA	BASE LINE	OFFSET	LT/RT	TYPE	TC
400	17+98.80	B	29.85'	RT	MANHOLE	870.30
401	19+85.23	B	48.32'	RT	MANHOLE	870.30
402	21+36.34	B	29.24'	RT	MANHOLE	871.30
403	23+94.98	B	56.37'	RT	MANHOLE	873.20
404	25+61.57	A	35.00'	LT	MANHOLE	870.40
405	1+66.05	A	40.00'	LT	MANHOLE	877.50

### STORM SEWER TABLE

STR #	STA	BASE LINE	OFFSET	LT/RT	TYPE	TC
640	21+20.11	B	241.09'	RT	END SECTION	-
641	22+11.80	B	173.00'	RT	BEEHIVE	869.50
642	22+11.80	B	15.00'	RT	CURB INLET	871.51
643	22+11.80	B	15.00'	LT	CURB INLET	871.51
644	19+25.40	B	173.28'	RT	END SECTION	-
645	18+98.16	B	15.00'	RT	CURB INLET	869.40
646	18+98.16	B	15.00'	LT	CURB INLET	869.40
647	18+94.76	B	15.00'	LT	BEEHIVE	869.50
648	17+28.33	B	160.54'	RT	END SECTION	-
649	16+80.00	B	15.00'	RT	CURB INLET	869.16
650	16+80.00	B	15.00'	LT	CURB INLET	869.16
651	4+89.10	A	15.00'	RT	CURB INLET	869.23
652	4+89.10	A	15.00'	LT	CURB INLET	869.23

GAS  
 INDIANA GAS COMPANY  
 15900 ALLISONVILLE ROAD  
 NOBLESVILLE, IN 46060  
 (317) 773-0430

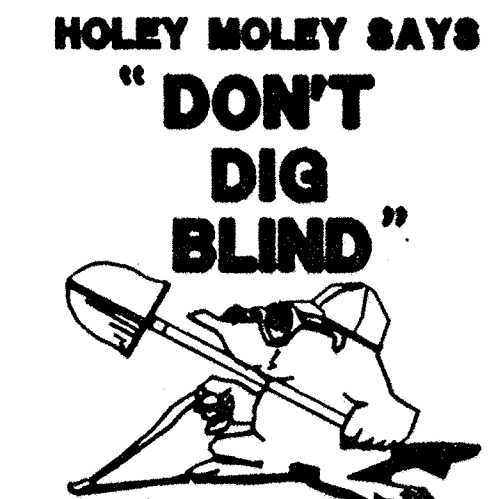
TELEPHONE  
 INDIANA BELL TELEPHONE CO.  
 5858 NORTH COLLEGE AVENUE  
 INDIANAPOLIS, IN 46204  
 (317) 252-5878

CABLE TV  
 JONES INTERCABLE  
 516 EAST CARMEL DRIVE  
 CARMEL, IN 46032  
 (317) 844-8877

WATER  
 INDIANAPOLIS WATER CO.  
 1228 WATERWAY BLVD.  
 INDIANAPOLIS, IN 46206  
 (317) 263-6319

UTILITY HOTLINE: WITHIN INDIANA 1-800-382-5544  
 OUTSIDE INDIANA 1-800-428-5200

The size and location of utilities are per plans and locations provided by the respective utility companies. All utility companies shall be notified prior to any excavation for field location of services.

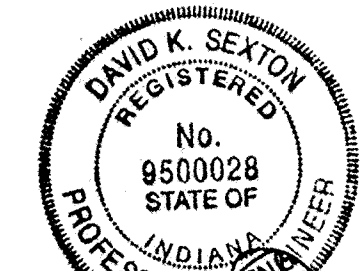


1-800-382-5544  
 CALL TOLL FREE  
 1-800-428-5200

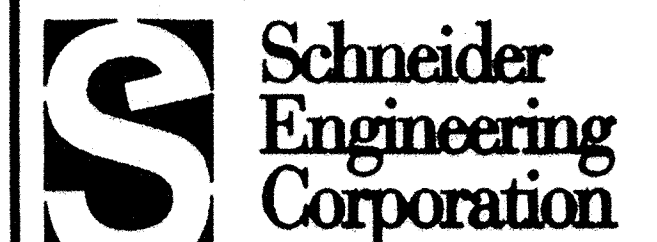
PER INDIANA STATE LAW IS-89-1991, IT IS AGAINST THE LAW TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND LOCATION SERVICE TWO (2) WORKING DAYS BEFORE COMMENCING WORK.

- GENERAL NOTES:
- ALL GRADES AT BOUNDARY SHALL MEET EXISTING GRADES.
  - IT SHALL BE THE RESPONSIBILITY OF EACH SUBCONTRACTOR TO VERIFY ALL EXISTING UTILITIES AND CONDITIONS PERTAINING TO HIS PHASE OF WORK. IT SHALL ALSO BE THE SUBCONTRACTOR'S RESPONSIBILITY TO CONTACT THE OWNERS OF THE VARIOUS UTILITIES FOR PROPER STAKE LOCATION OF EACH UTILITY BEFORE WORK IS STARTED. THE SUBCONTRACTOR SHALL NOTIFY IN WRITING THE OWNER OR THE ENGINEER OF ANY CHANGES, OMISSIONS, OR ERRORS FOUND ON THESE PLANS OR IN FIELD BEFORE WORK IS STARTED OR RESUMED.
  - STANDARD SPECIFICATIONS FOR CLAY TOWNSHIP REGIONAL WASTE DISTRICT SHALL APPLY FOR ALL SANITARY SEWERS.
  - ANY PART OF THE SANITARY OR STORM SEWER TRENCHES RUNNING UNDER PAVED AREAS TO BE BACKFILLED WITH GRANULAR MATERIAL.
  - THE SIZE AND LOCATION OF EXISTING UTILITIES SHOWN ARE PER INFORMATION PROVIDED BY THE RESPECTIVE UTILITY COMPANIES. ALL UTILITY COMPANIES SHOULD BE NOTIFIED PRIOR TO ANY EXCAVATION FOR FIELD LOCATION OF SERVICES.
  - SERVICE WALKS SHALL BE NON-REINFORCED CONCRETE 4" THICK AND 4' IN WIDTH. IF SIDEWALK IS TO BE PART OF THE HOME DRIVEWAY THAN 6" THICKNESS IS REQUIRED.
  - 4' CONCRETE SERVICE WALK ACROSS FRONTAGE OF EACH LOT TO BE CONSTRUCTED BY OTHERS.
  - TEMPORARY TRAFFIC CONTROL DURING CONSTRUCTION TO CONFORM TO APPLICABLE LOCAL AND STATE STANDARDS.
  - ALL CONSTRUCTION ACTIVITY ON THIS SITE TO BE PERFORMED IN COMPLIANCE WITH APPLICABLE O.S.H.A. STANDARDS FOR WORKER SAFETY.
  - CONTRACTOR SHALL MINIMIZE DAMAGE TO EXISTING TREES.
  - CONTRACTOR TO CUT ALL SIDE YARD SWALES FOR FINAL DIRT CONSTRUCTION.
  - ALL EXTRA DIRT TO BE STOCK PILED IN FUTURE SECTION. CONTRACTOR TO SEE DEVELOPER FOR FINAL LOCATION.

Revisions  
 9-11-95 REVISED PER T.A.C. COMMENTS BET  
 11-10-95 SHOW L.D.S.M./ADD 98' R.P.  
 11-30-95 REVISED PER FIELD ADJUSTMENTS BGC  
 10-1-96 AS-BUILTS SCG  
 2-6-97 FINISHED AS-BUILTS KCS



CERTIFIED BY: *David K. Sexton*  
 NOT PUBLISHED  
 ALL RIGHTS RESERVED  
 EXCEPT FOR USES EXPRESSLY PERMITTED IN WRITING, INFORMATION SHOWN OR INCLUDED IN THIS DOCUMENT IS SOLELY THE PROPERTY OF SCHNEIDER ENGINEERING CORPORATION.



3920 North Post Road  
 Indianapolis, Indiana  
 46228-0068  
 317-896-8282  
 317-890-8010 Fax

A Partnered Entity with Bohlen, Meyer, Gibson & Associates, Incorporated

ESTRIDGE DEVELOPMENT CO., INC.  
 THE PARKS AT SPRINGMILL  
 PARK PLACE SECTION 2

### SITE DEVELOPMENT PLAN

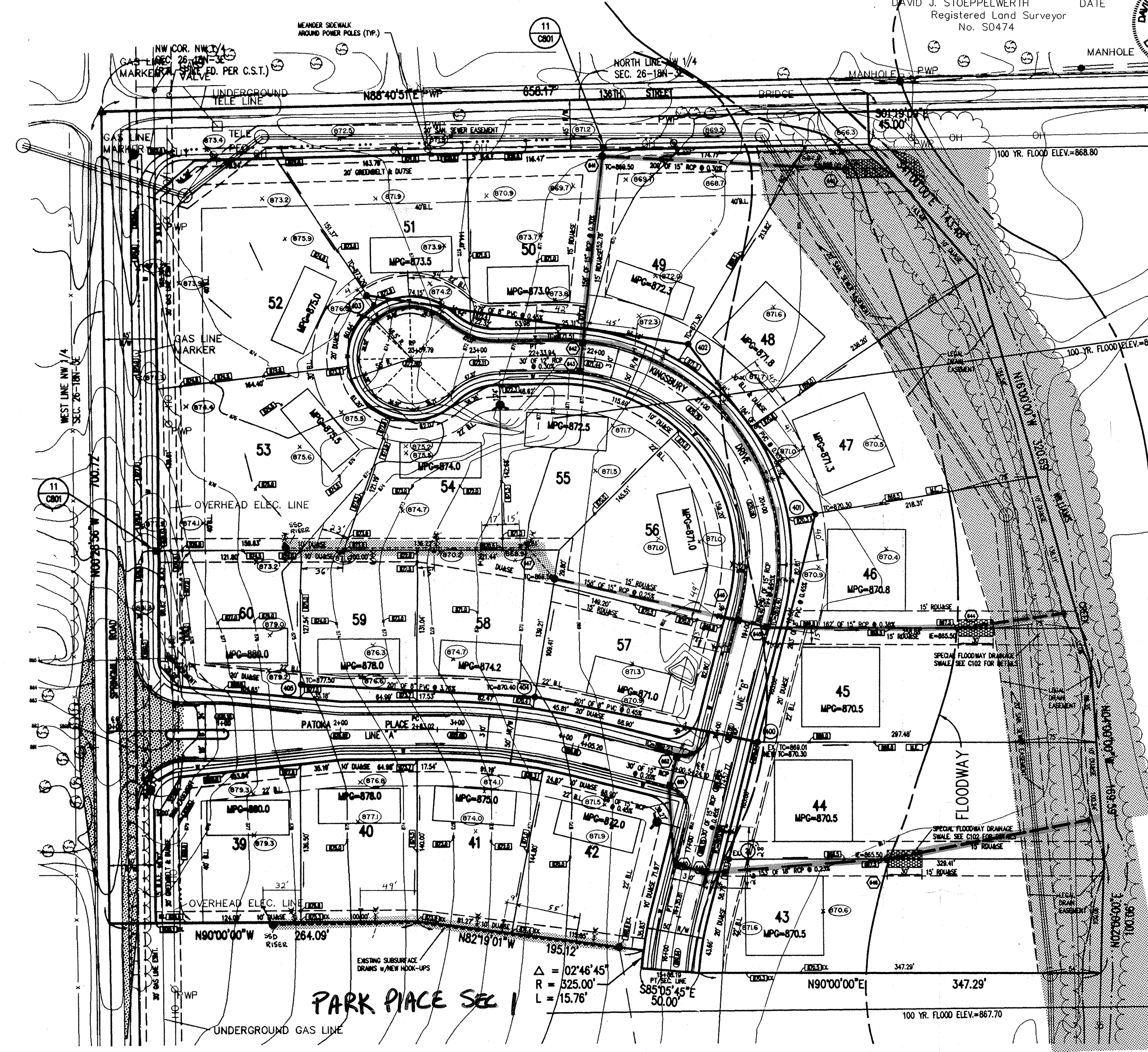
Date	Project No.	Drawn	Approv.
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6-16-95 907.03 BET

Computer Files: 90703101, 037000, 90703PLA

Sheet No. C101

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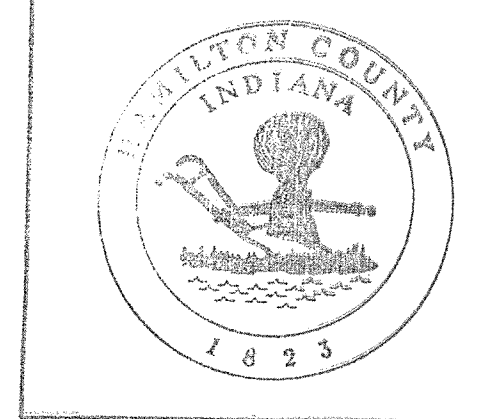


PARK PLACE SEC 1

- NOTES:
- PADS SHOWN ON LOTS 39-42 & 49-60 ARE ONLY 30' DEEP (FRONT TO BACK) CONTRACTOR SHALL GRADE 3/1 TO MATCH EXISTING FROM THE BACK AND SIDE OF PADS.
  - PADS ON LOTS 43-48 ARE FULL SIZE PADS. CONTRACTOR SHALL GRADE 3/1 FROM THE BACK AND SIDES TO MATCH EXISTING.

### BENCHMARK

- BM #V208 EL.: 870.93 CENTER OF STEEL PLATE W/CENTERLINE, CENTERLINE OF 131ST STREET & SPRING MILL ROAD.  
 TBM #1 EL.: 874.95 RAILROAD SPIKE CENTERLINE, CENTERLINE OF 136TH STREET & SPRING MILL ROAD.



This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS.  
 Entry Date: 2-19-04  
 Entered by: J.D.H.